



The Baptist

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, APRIL 13,

SOUTHERN BAPTIST UNION
INSTITUTE
EDITOR
TENNESSEE

cord
ITION

Volume LXXXIV, Number 15

ssissippi Association, observed Open House on Sunday afternoon, March 19. The house was recently completed and open House it was visited by approximately 100 guests. The pastor is Rev. S. G. Pope, another member of the congregation consists of living room and breakfast room, family room, and two baths. The congregation has only two years, and the present debt committee were: Britte Hughey, J. A. Burris, the pastor and his wife.

SESSIONS OF FAITH IN LEE CRUSADE

Lee way, and Verona. The churches received 88 on profession of faith and baptism, with 47 coming by letter. W. Harold Anderson is Lee Superintendent of Missions.

Parkway Observing Youth Week

Youth Week is being observed at Parkway Church, Kosciusko, April 2-9. The following young people are participating: Jerry Demas, Pastor; Inda Reynolds, Johnny Roberts, Becky Shumaker, Sylvia Fullilove, Virginia Vowell, Laura Roberts, Carolyn Cockroft, Janette Nowell, Joel Woods, Tim Tyler, Chesley Shivers, Raymond Lopez, Joe Stonestreet, Edward Allen, Jerry Allen, Billy Barrette, and Gene Williams.

Rev. Harold Hilburn is pastor.

OFFICER (pulling boy out of creek): "How did you come to fall in?"

Boy: "I didn't come to fall in — I came to fish."

FER IS DISCUSSED OSPITAL CHAPLAIN

Administrator or the board of trustees, which sees in him (the prospective chaplain) the man of God fitted by temperament, experience, and training....."

Carmel Receives Over \$2500 On Homecoming Day

Rev. Wallace H. Whatley announces that the annual Homecoming Day held at Carmel Church, Lawrence County, was a tremendous success. A crowd of nearly 300 people attended the all-day activity. Dinner-on-the-ground was served, and two services were held. During the two services \$2,541.40 was collected for the Building Fund; \$3,000.00 had been set as the goal.

Dr. N. W. Carpenter, Professor at Mississippi College, was the guest speaker for the morning services. Dr. Carpenter pastored at Carmel Church from 1948 to 1952. Rev. Whatley, pastor, preached the afternoon message.

Homecoming Day was the climax of a month of activities. March had been set aside as "PROVE YOUR LOVE" month. On the 19th of March, a revival was started with Rev. J. Ray Grissett, pastor, Beaumont Church, as evangelist.

MISSIONARY ASKS HELP

"We need to locate Southern Baptists living in France," writes Rev. Jack D. Hancock, missionary engaged in English-language work in that country. Everyone having Baptist friends or relatives in military or civilian service in France is asked to send the names and addresses to Mr. Hancock at Post Restante, Orleans, R. P., Loiret, France.

"WHO spilled mustard on this waffle, dearest?"

"Oh, Albert, how could you? This is a lemon pie!"

Ralph Hester, chairman of Board of Trustees of Baptist Children's Village, congratulates E. T. Jenkins upon his election as assistant superintendent, while Paul Nunnery, (at right) Village superintendent, smiles his approval.

Assistant Named For Children's Village

The election of E. T. Jenkins of Jackson as Assistant Superintendent of The Baptist Children's Village, effective June 1, has been announced by Ralph H. Hester, president of the Board, and Paul N. Nunnery, Superintendent at the Village.

Mr. Jenkins has for 13 years been principal of Carter School

1,709 Decisions In Orient

A total of 1,709 persons openly professed faith in Christ during the month-long simultaneous evangelistic crusade conducted by Baptists in the Philippines late last fall. Countless others reaffirmed earlier Christian decisions, and some committed themselves to the gospel ministry.

The most professions in a single area — 513 — were made in M'lang, where the mayor gave permission for the Baptist services to be held nightly in the public market. In the good weather of the dry season this open-air approach was widely used throughout the islands, thus making the gospel available to people who believe it is a fearful sin to enter the building of a religious group other than their own.

Stood In Shadows Many stood in the shadows just beyond the lighted areas, shy but still eager to hear. Radio was also used in several localities to broadcast the gospel in song and message.

North Carolina Nears Special Fund Session

GREENSBORO, N. C. (BP) — North Carolina Baptists approached their Special May 4 session here to decide whether to launch a \$45 million fund-raising campaign for Christian higher education.

The committee on advance program for colleges, headed by E. Norfleet Gardner of Henderson, N. C., recommended the convention vote to raise the \$45 million in a period ranging from three to 10 years.

If looked on favorably by the special convention, the first \$30 million would be raised through the affiliated churches in the first three years. "The committee believes the remainder could be provided in some other plan to be decided by the Convention at a later date," Gardner said.

The amounts going to various educational groups would be —

(Continued on Page 2)

Fall Of School System Warned If Tax Aid Given

DALLAS — (BP) — The Baptist Standard has warned in an editorial that tax support of sectarian education would lead to anarchy with different church groups squabbling over which one would get the most tax support.

"If such a condition concerning church schools should ever obtain," said Editor E. S. James, "the public school system would then and there go out the window and we might as well call off the army and tell Mr. Khrushchev to come on and take us over."

The editorial added that the people would be so divided and hostile toward each other that Khrushchev could do it anyway.

Would Be Decisive Blow James said that tax support of parochial schools would be decisive blow to the nation's public education system and

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that approval of federal aid to sectarian schools would be an acknowledgement that public education is a failure.

"The public school is open to every child in America,"

James said, "and support of it is the responsibility of every parent. If any religious group chooses to operate its own schools, then it must be responsible for supporting them."

The editor said it is strange that only Roman Catholics and a few others are insisting that parochial schools receive federal aid.

Included among religious bodies cited as having come out in opposition to government aid to sectarian education are the Lutherans, Jews, Universalists - Unitarians, Independent Churches of Christ, Mormons, Adventists, Baptists and the National Council of Churches which represents some 35 denominations with 38 million members.

Many Catholics Opposed

"Most non-church people who are informed about the issue are against it," said James. "In fact, many Roman Catholics are opposed to the theory that the government owes something to their church, but under their system they have no voice in the matter," the editor said.

The Catholic hierarchy has argued that their people are being taxed for support of public schools and still have to pay for their own parochial education.

The physician likes the term "young adults," pointing out in a recent book he wrote it is both accurate and more appropriate.

The doctor-counsellor, who founded the Children's Clinic in Black Mountain, is well known to Southern Baptists who attend summer assemblies at nearby Ridgecrest. Mr. Richardson's father, A. C. Dixon, a native of North Carolina, was once pastor of the famed Spurgeon's Tabernacle, Lon-

Says Missions Must Adjust To Change

FORT WORTH, Tex. — Dr. Frank Laubach, who has spent most of his life teaching the world's illiterate to read, said here this week that modern missionary movements must adjust to meet changing world crises.

He made the statement after arriving at Carter Field from New York to address the theological fellowship at Southwestern Seminary.

Dr. Laubach stated that we must "change our style of missions" in order to meet with the new situations. "Just to go out as evangelistic missionaries is harder and harder."

"These countries have particular needs such as literacy. They will tolerate our missionaries if they need them to teach English or to teach them to read," he said.

Authored 25 Books

Dr. Laubach, who has authored 25 books and 400 primers in 296 languages, said: "We can get a warm welcome if the country really needs us. We need to send people to train their own people and then hand the work over to the natives themselves."

(Continued on Page 2)

Praises Peace Corps

Commenting on the corps he said: "I think they are going to train the boys to rough it and get right down with the masses. Our point four and diplomatic people have mixed with the aristocracy in the lands abroad while the communists have been winning the masses by promising to help them improve their condition."

"I think that the peace corps is one of the best things that has happened to our country. It can make friends of the free world. It is a marvelous way to help people to know Christ," he said.

(Continued on Page 2)

NASHVILLE — (BP) — Al-

though Cooperative Program

receipts here for March, 1961,

surpassed those of March, 1960,

the Southern Baptist Convention

is still 2.79 per cent below

first quarter receipts of 1960.

These were contained in the

monthly statement from the

Southern Baptist Convention

treasurer here. March, 1961,

Cooperative Program receipts

for SBC agencies totaled \$1,-

429,859 compared with \$1,408,-

569 in March, 1960.

For the first three months

of 1961, Cooperative Program

income amounted to \$4,230,125

compared with \$4,351,571 for

(Continued on Page 2)

CAREY CHOIR TO SING AT WMU CONVENTION



FIRST ROW: Edie de Oliveira, Rio de Janeiro, Brazil; Sue Mc-Clusky, Tampa, Fla.; Mary Blakney, Hattiesburg; Barbara Dunagan, Satsuma, Ala.; Marsha Canty, Pascagoula; Kaye Patrick, Biloxi; Hilda Sue Petty, Petal; Mary Curry, Birmingham, Ala.; Kathryn Deaton, Corinth. Second Row: Jean Steelman, Mobile, Ala.; Carole Annis, Wiggins; Jeannette Henderson, Satsuma, Ala.; Jo Ann Patton, Mobile, Ala.; Virginia Perego, Wiggins; Linda Bell, Lena; Melba Sue Roper, Prichard, Ala.; Beatrice Rimmer, Wiggins; Rosalind Guynes, Crystal Springs. Third Row: George Cooke, Staten Island, N. Y.; Errol Simmons, Franklinton, La.;

David Woodward, DeLand, Fla.; Bobby Magee, Tyler, Texas; Andrew Shottgen, Prichard, Ala.; Robert Pearce, Tupelo; Milton Patrick, Biloxi; Thomas Curry, Birmingham, Ala.; Irvin Pearce, Augusta, Ga.; Ray Burdeshaw, Panama City, Fla. Fourth Row: Leo Brown, Prichard, Ala.; Melvin Papian, Crystal Springs; Robert Tamney, Tampa, Fla.; Curtis Patton, Hattiesburg; Bill Wilkinson, Meridian; James Wood, Milry, Ala.; Harold Watkins, Hattiesburg; Bobby Hood, Ellisville; Austin Bush, Ellisville; Dale Hinton, Prichard, Ala.

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CHURCH CONSTRUCTION SHOWS SLIGHT DECLINE

WASHINGTON, D. C. (RNS) — New church construction during the first quarter of 1961 totaled \$233,000,000, a decline of one percent from the \$235,000,000 recorded in the same period last year, the Census Bureau estimated here.

March construction of \$74,000,000 was \$1,000,000 less than in 1960.

An unusually severe winter has retarded all private construction to a slight degree and prospects are still bright that church construction will again top one billion dollars this year and perhaps exceed 1960's record.

Private hospital and institutional construction during the first quarter held steady, totaling an estimated \$136,000,000, the same as for the first quarter of 1960.

DOCTOR DEFENDS TODAY'S TEENS

BLACK MOUNTAIN, N. C. (BP) — A Baptist physician here is sick and tired of the use of the term "teenagers" to imply juvenile delinquency.

Frank Howard Richardson says today's teen-aged population is one of the finest the world has known. It fully deserves the respect of its elders, as well as of its contemporary generation.

The physician likes the term "young adults," pointing out in a recent book he wrote it is both accurate and more appropriate.

The doctor-counsellor, who founded the Children's Clinic in Black Mountain, is well known to Southern Baptists who attend summer assemblies at nearby Ridgecrest. Mr. Richardson's father, A. C. Dixon, a native of North Carolina, was once pastor of the famed Spurgeon's Tabernacle, Lon-

don.

Lists 12 Guides

Dr. Richardson lists 12 guides he thinks helpful to all young adults during the years between early adolescence and marriage. They are:

1. You are very important. Don't underestimate your abilities.

2. Growing up is a tough job. Teenage years bring weighty

(Continued on Page 2)

First Advanced Training Course Set For Garaywa

The first Advanced Leadership Training Course to be sponsored by Mississippi Baptist WMU will be held at Camp Garaywa near Clinton April 26-27.

Miss Edwin Robinson, WMU Executive Secretary, in making the announcement, said that those attending this course must have already completed the basic leadership course and must also agree to attend all sessions.

More than 400 women, members of local WMS organizations or adult leaders of youth organizations, from every section of the state, are expected to be present.

Program Personnel

Visiting program personnel will include Mrs. Robert Fling, of Birmingham, recording secretary of Southern Baptist WMU; Mrs. Ned P. King, program writer for Royal Service Magazine, Dallas; Miss Mary Essie Stephens, Birmingham, Executive Secretary, Alabama WMU; Dr. C. W. Applewhite, missionary to Indonesia; Mrs.

(Continued on Page 2)

Hudgins 15th Anniversary Recognized

By Anne Washburn McWilliams
Editorial Assistant

Last week First Church, Jackson, saluted Dr. William Douglas Hudgins on his 15th anniversary as their pastor.

Having lived in Jackson from 1946-1961, Dr. Hudgins says he likes Jackson because "of its moral tone, its friendliness, its clean government, and its wonderful schools." As for First Church, Jackson, he says, "It's impossible to describe what I like best about it. I just love it better than any church in the world!"

Miss Gladys Clement, Dr. Hudgins' secretary for the past twelve years, very aptly sums up the most likeable things about him: "his happy, enthusiastic disposition, his general interest in and concern for people, his magnanimous spirit, and his great, loving heart."

During the week of anniversary observance, guest speakers included Dr. Herschel H. Hobbs, First Church, Oklahoma City, Oklahoma; Dr. H. Guy Moore, Broadway Church, Fort Worth, Texas; Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board; and Allen C.



MRS. GENEVERY D. ZACHARY is shown accepting her seven-year pin for perfect attendance from Rev. George Lassett Jr., interim pastor of Second Avenue Church, Laurel. Mrs. Zachary has the unusual record of seven years' perfect attendance in Sunday school, Training Union, WMU, prayer meeting, Sunday morning and night worship services.

Carey Choir - -

(Continued from page 1)
New York, and Brazil, South America.

During the extended tour to St. Louis, the Carey Chorale will appear in churches, high schools and colleges in northern Mississippi, Tennessee, Arkansas and Missouri.

Assistant Named - -

(Continued from page 1)
mable value to the program of training and development which Mississippi Baptists seek to provide for dependent children.

Mr. Jenkins is married to the former Mary Mohon and is the father of one son, David, who is a senior at Province High School in Jackson.

Mr. Jenkins is Superintendent of the Sunday School at Emmanuel Baptist Church of Jackson and is active in all phases of the work of the church where he has maintained his membership for many years.

Thompson, mayor of Jackson, Dr. Roland Q. Leavell was chairman of the Anniversary Observance Committee.

On Sunday night, April 9, Leslie Wilkinson, member of the Finance Committee, presented Dr. Hudgins with a check from the church. (S. P. McMullan, Chairman of the Finance Committee, could not be present.)

On Monday afternoon, April 10, children of the congregation greeted Dr. and Mrs. Hudgins at an afternoon party. That evening a reception honored Dr. Hudgins and his family.

A native of Tennessee, Douglas Hudgins came to Jackson from the pastorate of First Church, Houston, Texas. He is currently the President of the Mississippi Baptist Convention. A brochure prepared by First Church, Jackson, in commemoration of Dr. Hudgins' fifteenth anniversary, paints a forceful word-picture of "15 years" growth — measurable and immeasurable!.

"Statistics at best give only a partial measure of the ministry of a pastor. Figures cannot record the forceful pulpit preaching, the educational prayer meeting expositions, the life-saving counselling, the bereavement-time comforts, the wedding-time joys, the sick-room blessing, the visitation uplift, the community service and a hundred other facets of the well-rounded ministry in Jackson of W. Douglas Hudgins from April 1946 to April 1961.

"But insofar as the story can be told in figures, here are some of the measurable achievements of this pastorate:

"Total monies handled by the church treasurer in 15 years: \$5,355,341.14; the growth can be shown in this comparison: total collections in 1945 were \$117,119.49; in 1960: \$390,856.54.

"Before going to West Drew, Rev. Wiggins served as pastor of the Mt. Zion Church near Florence in Rankin County. Mt. Zion called him one week after it was organized. Since then it has had 15 professions of faith and 12 additions by letter. They are now in the midst of a building program.

Rev. Wiggins, the former Mrs. Young, is the daughter of Mr. and Mrs. D. W. Young of Jackson. Rev. Wiggins is a native of Sidon. They have two children; Ray, age 3, and Bitsy, age 1.

Rev. Wiggins will receive his B. S. degree from Mississippi College this year.



WEST DREW CALLS PASTOR

West Drew Church announces the call of Glynn Wiggins as pastor. He will assume his duties there May 5.

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Corder Missionary Day Speaker

NEW ORLEANS, La. — Dr. Loyd Corder, Atlanta, will be the principal speaker for the final missionary day of the school year April 20 at 10:30 a.m. in the chapel of New Orleans Seminary.

This special missions emphasis is held three times each year to heighten the devotion of faculty and students to the cause of world missions.

Those attending the missionary day service are given an opportunity to respond to an invitation for them to devote their lives to missions effort. Dr. Corder, secretary of the Department of Language Ministries of the Home Mission Board, has devoted much of his life to missions in the home land.

Doctor Defends - -

(Continued from page 1)

Your parents are longing to help you succeed. You and your parents, working together, can be the greatest team the world has known.

Never let the good things of life take the place of the best. Standards you make today mold your life tomorrow.

Blessed are they who hear the word of God and keep it.

Petting is an enemy of both dating enjoyment and popularity.

Going steady is not as good as it looks. It probably would prevent your selection of the best possible marriage partner.

Teenagers can be our best drivers. But, owning a car may cost you your education.

You don't have to smoke or drink. Weigh carefully the cost before you decide to do either.

Make friends with everyone you meet. Put yourself in the other person's place.

Look toward the future and be prepared for it. Ups and downs of the present seem trivial when compared with future goals.

The future is yours. What you make of it will be handed down from generation to generation.



Miss Mary Essie Stephens



Mrs. Ned P. King



Mrs. W. H. Souther



First Advanced - -

(Continued from page 1)

W. H. Souther and Miss Ruth Harris, of the New Orleans Baptist Seminary; and Miss Virginia Burke, Associate Director of Field Instruction, Carver School of Missions and Social Work, Louisville, Ky.

State leaders to appear will be Mrs. Owen Cooper of Yazoo City, GA director; Mrs. I. E. Rouse, dean of women, Mississippi College, and Mrs. W. L. Carpenter, Pontotoc, vice-president of District Five.

The course will begin on Thursday at 10 a.m. and adjourn at noon Friday. The program will include inspirational addresses, programming, committee functions, arts and crafts in missions, and missions visualized.



THESE FRESHMEN of Blue Mountain College have been serving the entire student body for a two weeks period in the regular duties and responsibilities of the College's Greater Baptist Student Union Council members who fill the regular places of service represented by this group. They are seated, left to right: Mary Denney, Monticello, Ky., Vice President of the Freshman Council; Lella Langston, Jackson, President of the Council; and standing, left to right: Carol West, Amarillo, Texas, Publicity Chairman; and Frances Hodges, Local Representative of the Council. Miss Rita Duke is Student Director.

Revival Dates

Laurel, First: April 16-23; Dr. Earl B. Edington, pastor, First Church, St. Petersburg, Florida, evangelist; Jimmy Jones, New Orleans Seminary, song leader; Dr. T. R. McKibbens, pastor.

Crestwood, Jackson, April 16-23; Rev. Robert Ledbetter, (pictured) Tyler, evangelist; James Hayes, Ridgecrest Church, Jackson, song leader; Rev. J. C. Renfro, pastor.

Oak Hill, Poplarville; April 17-23. Rev. Donald E. Ladner, Jackson, evangelist; Robert L. Nations, Oak Hill Minister of Music, Music Director; Rev. W. A. Fordham, pastor. Dinner will be served on the grounds April 23.

Parkway, Jackson (Hinds); April 16-23; Dr. Samuel E. Maddox, First Church, Dothan, Ala., evangelist; Wayne Miley, Fort Worth, Texas, new Minister of Music for Parkway, song leader; Dr. G. Norman Price, pastor.

Paul Truitt Memorial (Rankin); Youth-led revival, April 14-16; Rev. J. Elvin Reeves, assistant pastor at Daniel Memorial Church, Jackson, will be the evangelist; Barry Landrum, Mississippi College student, song leader; Rev. J. L. Reeves is pastor.

Fellowship Church (Pike), April 16-22; Rev. Billy Smith, evangelist, pastor, the Bluff Springs Church; L. D. White, layman, Friendship Church; Rev. John Read, pastor.

Hattiesburg, Central: April 16-23; Dr. E. J. Daniels, evangelist; Lowell Leistner, song leader; Rev. C. R. Williams, pastor.

Pine Grove, Pearl River Association, Picayune, April 17-23; Rev. W. E. Corkern, First Church, Hernando, evangelist; Rev. Harry F. Jones, pastor.

Sunrise - Zion Hill, Hattiesburg: youth revival; April 14-16; Rev. Mike Knippers, William Carey College, evangelist; Faye W. Perkins, church music director, song leader; Mary A. Rector, organist; Nancy Battles, pianist; Tommy Blair, youth pastor; Rev. J. S. Johnson, Jr., pastor.

Central (Yazoo): April 16-21; Rev. J. N. Gipson, Magee, evangelist; B. B. Neely, song leader; Miss Della Warrington, organist; Miss Linda Sue Germany, pianist; Rev. David Shofner, pastor.

TUESDAY MORNING

Call to Worship William Carey College Chorale
Song Service William Carey College Chorale
Christian Sharing of Possessions Mrs. Gordon C. Ussery
The Week of Prayer for Home Missions William Carey College Chorale
30,000 Churches and Missions William Carey College Chorale
A Church Extended James H. Butler, Birmingham, Ala.
John H. Buchanan Jr., Birmingham, Ala.
A Mission in Kwiquik Harry Wilde, Alaska
The Story of the Manhattan Church and Its Missions Paul S. James, New York City
Don Miller, East Farmingdale, Long Island
Churches Reaching Out—Our Hope Courts Redford, Executive Secretary, Home Mission Board
Meditation Miss Julia Louise Hermann, Harpist, Dallas Symphony Orchestra

MONDAY AFTERNOON

Call to Worship William Carey College Chorale
Song Service William Carey College Chorale
Woman's Missionary Union Observing the 75th Anniversary of Sunbeam Band Miss Alma Hunt
—Miss Abbie Louise Green

"He Got the Whole World in His Hands" Mrs. H. H. Grooms

The Story of a Church in Hilo Robert C. Davis, Hawaii

The Story of a Church in Tanganyika Carlos Owens, East Africa

Special Music Miss Audrey Nossaman

The Hope for Changing Africa The Honorable W. R. Tolbert, Vice-president of Liberia, West Africa

Meditation Miss Julia Louise Hermann

MONDAY EVENING

Call to Worship William Carey College Chorale
Song Service William Carey College Chorale
Woman's Missionary Union Observing the 75th Anniversary of Sunbeam Band Miss Alma Hunt

—Miss Abbie Louise Green

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Upon This Rock I Will Build My Church H. H. Hobbs, Pastor

First Baptist Church, Oklahoma City, Oklahoma

Meditation Miss Julia Louise Hermann

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Song Service William Carey College Chorale
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The Story of a Church in Baguio Mrs. H. D. Olive, Philippines

Business William Carey College Chorale

Reports of Committees William Carey College Chorale

Resolution William Carey College Chorale

Appreciations William Carey College Chorale

Nominating William Carey College Chorale

Special Music Miss Audrey Nossaman

Upon This Rock I Will Build My Church H. H. Hobbs, Pastor

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Meditation Miss Julia Louise Hermann

Line Creek (Scott):

April 14-16; youth revival; Rev. Jerry Measells, evangelist; Hugh Myers, youth pastor; Rev. W. E. Bass, pastor.

Phalti Licenses

Preacher

Carroll Rippy, Jr. sixteen year old son of Mr. and Mrs. C. D. Rippy, Sr., was licensed to preach the gospel Sunday morning, April 2, at Phalti Church, Jeff Davis Association. Carroll, a sophomore at Prentiss High School, surrendered to the call to preach in April, 1960. Since that time he has preached on several occasions and has held prayer services at Phalti.

Carroll was presented a Bible by the deacons of Phalti. The pastor, Rev. T. C. Pinson, presented him the certificate of license in behalf of the church.

Protest

By Hugh Wamble
Professor of Church History
Midwestern Baptist Theological Seminary
Kansas City, Missouri

Protestant missions in America are current under an aggressive attack which is known. However, its tempo is evident and may be seen in copy of an address unsolicitedly received by Midwest Seminary on November 8, the date of our national elections. It was widely distributed. In correspondence with author I learned that it was distributed by a local organization French, English and Spanish.

The address was delivered on August 8, 1960, before Conference of the Canadian Institute of Public (International) Affairs. Prime Minister Diefenbaker's secretary indicates that the Institute is sponsored by the Canadian government (letter, Jan. 24, 1961). Our Department of State has been informed that it is private, non-partisan organization of excellent repute, whose purpose is "to promote an understanding of international questions and problems" (letter, Feb. 10, 1961). Presumably, "it is an independent organization and is not sponsored by any church group."

An assistant secretary of state, Mr. R. R. Rubottom, also delivered an address at the conference three days after Professor Bouchard. This indicates that our Department of State holds the Institute in high esteem. It must be emphasized, however, that Mr. Rubottom's address dealt with the Communist threat in Latin America, particularly in Cuba and that it in no way reflected the spirit or viewpoint of Professor Bouchard. Our Department of State would insist that its involvement in the conference extends no further than Mr. Rubottom's address. Mr. Rubottom is a specialist in Latin American affairs and career diplomat, first appointed by the Truman Administration.

The distressing fact, however, is that Professor Bouchard's viewpoint was, by some, deemed worthy of prese

Name Of Not Need

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Broadmoor, Gulfport: April 16-22; Rev. Bob Harrington (pictured), evangelist; George Jones, church minister of music, song director; Rev. J. D. Aycock, pastor.

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Protestant Missions Now Under Attack

By Hugh Wamble
Professor of Church History
Midwestern Baptist
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Kansas City, Missouri

Protestant missions in Latin America are currently under an aggressive attack whose extent and influence are not known. However, its temper is evident and may be seen in the copy of an address unsolicitedly received by Midwestern Seminary on November 8, 1960, the date of our national elections. It was widely distributed. In correspondence with its author I learned that it "has been distributed by a local (Quebec) organization in French, English and Spanish."

The author is Professor Paul Bouchard of Laval University, a Roman Catholic school in Canada.

The address was delivered on August 8, 1960, before the Conference of the Canadian Institute of Public (International) Affairs. Prime Minister Diefenbaker's secretary indicates that the Institute is not sponsored by the Canadian government (letter, Jan. 24, 1961). Our Department of State has been informed that it "is a private, non-partisan organization of excellent repute," whose purpose is "to promote an understanding of international questions and problems" (letter, Feb. 10, 1961). Presumably, "it is an independent organization and is not sponsored by any church group."

An assistant secretary of state, Mr. R. R. Rubottom, Jr., also delivered an address at the conference three days after Professor Bouchard. This indicates that our Department of State holds the Institute in high esteem. It must be emphasized, however, that Mr. Rubottom's address dealt with the Communist threat in Latin America, particularly in Cuba, and that it in no way reflects the spirit or viewpoint of Professor Bouchard. Our Department of State would insist that its involvement in the conference extends no further than Mr. Rubottom's address. Mr. Rubottom is a specialist in Latin American affairs and a career diplomat, first appointed by the Truman Administration.

The hostile attitude of Latin Americans toward the United States, he alleges, is a political reaction against Protestant missions. This implies that the curbing of Protestant missions would help the prestige of the United States. It is implicitly charged that Protestants, in their efforts to prove that Roman Catholic doctrines are erroneous, "might resort to explanations that undermine the very basis of Christianity." "The enlightened Catholics," it is said, "ask themselves if Protestantism will not ultimately drive, as in the United States, millions of people towards religious indifference or agnosticism." "If European history repeat it

I reply (Jan. 4, 1961), I pointed out that Roman Catholic leaders regard Latin America as their number one mission field (see N. Y. Times, Sept. 14, 1960, p. 21). Reference was made to the generally recognized fact that, "despite nominal affiliation with the Roman Catholic Church, the vast majority of South Americans have little or no contact with Christian doctrines, morality, and worship." Objection was also made to efforts by Canadians to influence the United States State Department on matters which involve the United States as one party and South American nations as another," efforts which "tend to undermine Protestant missions which millions of citizens of the United States believe in and support."

How extensive and influential is the viewpoint which Professor Bouchard represents? It is difficult to ascertain. In his address, he said, "In all the Catholic countries of the world, and especially in nations which like French Canada are nearer to the Latin mind, an international crusade is being organized to save Hispanic America from the spiritual anarchy of the United States." The effectiveness of this crusade remains to be seen. In light of Professor Bouchard's address, its existence cannot be denied. Its danger may not be ignored.

It is to be hoped that the attack on Protestant missions in Latin America will have little, if any, influence on our government. Nevertheless, it seems proper to state our fears which are based on fact and to urge our officials to resist any effort which tends to weaken or imperil Protestant missions in Latin America.

Name Of SBC Does Not Need Changing

By John W. Landrum, Grenada President, Mississippi Baptist Convention Board
Vice President,
Home Mission Board

The name of the Southern Baptist Convention does NOT need to be changed. Not only in recent years, but also throughout the last century there have been weak voices crying on occasion for action that would greatly debilitate the God-glorifying work of those called Southern Baptists.

The student of Baptist history will readily confirm that the Southern Baptist Convention did not "withdraw" from other Baptist bodies, but combined their efforts in support of a plan for eliciting, combining, and directing the energies of the whole denomination in one sacred effort, for the propagation of the Gospel...." as stated in the preamble to the constitution. This was in contrast to the "missionary societies" that just were not getting the job done through the old Triennial Convention. In fact, it was not until 1907 that Baptists of the north organized into a convention.

To Preach The Gospel
Dr. J. W. Storer in the Encyclopedia of Southern Baptists says: "The glory of the Southern Baptist Convention is that the design of its organization was to preach the gospel in its entirety to the entire world, motivated by the belief that He who has saved to the uttermost has called for the conquest of the uttermost." There

never have been, and there are not today, any geographical limitations to the need for the Gospel; nor have there been such limitations to the vision of Southern Baptists to proclaim that Gospel.

In some minds the term "Southern" in the name of the Convention connotes a particular area of the United States, when in reality the theological implications are far more outstanding.

Again quoting Dr. Storer as he writes on the authority and function of the Southern Baptist Convention, "Its mission work is financed through the Cooperative Program, but on the basis of voluntary co-operation, not compulsion. In its unity there is diversity, and in its diversity there is unity. In the eyes of the world, the Southern Baptist Convention is the most illogical of all Christian groups. Love is never logical; and that which binds the Southern Baptist Convention in one great body is love—love for Christ, who loved us and gave himself for us."

Rather than to waste time and energies and lose distinctiveness by diluting our effectiveness through alliance with ANY OTHER bodies; rather than to try to find a "new" name which would actually camouflage our spiritual "way of life"; Southern Baptists need to hear the loud and pitiful cries of lost people throughout our own land and the entire world and prayerfully rise up and SHARE the Gospel of the Risen Lord.

It is to be hoped that the attack on Protestant missions in Latin America will have little, if any, influence on our government. Nevertheless, it seems proper to state our fears which are based on fact and to urge our officials to resist any effort which tends to weaken or imperil Protestant missions in Latin America.

POET: Have you an opening for a poet of real genius?
EDITOR: Certainly. We have several doors and any number of windows.



PROGRAM LEADERS CHAT

Program personalities at the Institute of Pastoral Care of the III take time out during lunch hour to enjoy an informal chat. From left: Assistant Hospital Chaplain Edward R. Dowdy, Jr.; Dr. T. Sloan Guy, New Orleans, Executive Secretary-Treasurer of the Southern Baptist Hospital Board; Dr. George D. Purvis, president, Medical Staff of the hospital, and Dr. Myron C. Madden, Chaplain of Southern Baptist Hospital, New Orleans.

75 Enroll For Institute of Pastoral Care of III at Baptist Hospital

Seventy-five pastors and superintendents of missions from over the state enrolled for the Institute of Pastoral Care of the III held on Thursday of last week at Baptist Hospital in Jackson.

Sponsored by the hospital and the Hinds County Baptist Association, it was the first Institute of its kind held at the hospital and was declared to be an outstanding success.

The photo above and the ones below portray some of the highlights of the Institute.



CHAPLAIN DISPLAYS BOOKS

Hospital Chaplain James B. Parker (center) shows one of the available books in the Baptist Bookstore Exhibit on pastoral care to Dr. Lewis White, pastor of Temple Church, Hattiesburg (left) and Rev. Cecil Maples, pastor of Leesburg church.



CHECKS PLACE ON PROGRAM

Dr. J. Clark Hensley, Jackson, (center) superintendent of missions of Hinds County Association, co-sponsor of the Institute, checks the spot on program to be taken by Dr. Fuller B. Saunders, pastor of Woodland Hills Church, Jackson, (left) while Rev. Percy Cooper, pastor of Raleigh Church, Institute participant, looks on.



PRYOR GREETS PARTICIPANTS

Paul Pryor, Hospital Administrator, greets several of those who participated in the Institute. From left: Pryor, Rev. E. R. Quattlebaum, pastor of Terry Church; Rev. James Fancher, pastor of First Church, Florence, and Rev. Stanley Stamps, Liberty, superintendent of missions for Mississippi Association.

Thursday, April 13, 1961

THE BAPTIST RECORD 3

Legal Report Hits Parochial School Loans

WASHINGTON — (BP) — Across-the-board governmental loans to parochial schools would be unconstitutional, according to an 89-page legal report by Abraham Ribicoff, Secretary of Health, Education and Welfare.

In addition, Ribicoff said, "tuition payments for all church school pupils are invalid since they accomplish by indirect means what grants do directly."

Clearly stating that the First Amendment to the Constitution forbids across-the-board grants to church schools, the opinion cited the Supreme Court to prove its point.

Court Speaks Out

"No tax in any amount, large or small, can be levied to support religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion," declared the Court (Everson v. Board of Education, 330 U. S. 1).

The Ribicoff report was made in response to a request by Sen. Wayne Morse (D., Ore.), Chairman of the Senate Subcommittee on Education, during hearings on the Administration's aid-to-education bill.

The Morse request asked for legal opinion on the constitutionality of the bill to provide Federal aid to public schools and upon the demand of the Roman Catholic bishops that the government provide long term, low interest loans to parochial schools.

The opinions were prepared by the legal staff of the Department of Health, Education and Welfare in consultation with attorneys of the Department of Justice.

Constitutes Grant

"A loan represents a grant of credit," Ribicoff declared. "When made at a rate of in-

terest below what is normally available to the borrower, it also constitutes a grant of the interest payments which are saved."

"These benefits," he continued, "plainly have the purpose of providing financial advantage or convenience to the recipient. And like the broad grant, the across-the-board loan would inevitably facilitate the performance of the religious function of the school. This is the First Amendment for bids."

In a similar way Ribicoff arrived at his conclusion about tuition payments for parochial pupils.

He continued, "The form of governmental assistance is not controlling. Since tuition payments, whether made to the school or to the parent or student, would constitute support of church schools, they are prohibited by the First Amendment."

After taking a hard stand against grants, loans and tuition payments for parochial schools, Ribicoff pointed out that "the permissible area of legislation which renders incidental benefits to church schools is not clear."

Cites Everson Case

As illustrations he cited the Everson ruling permitting public bus transportation for parochial school pupils, the school lunch and milk programs, and the provisions in the national defense education act "which enables church schools to borrow funds for equipment to assist in teaching science, mathematics, and languages."

"Such programs advance specific national purposes," Ribicoff said, "and their relationship to the religious function of a church school is remote. Moreover, the requirement that such funds be repaid makes it unlikely that a church school will be enabled free its own funds for religious purposes."

In conclusion he said, "In what other directions this principle of special purpose loans may be extended is difficult to ascertain. Typically secular and sectarian education is so interwoven in church schools as to thwart most possibilities."

There was no reference in the Ribicoff opinions to similar problems involved in Federal aid to church schools of higher education.

There was no constitutional objection to legislation providing federal aid to public schools.

Fall of School --

(Continued from page 1)
is religious instruction, there is no more reason for the government to support church schools than there is for support of every church in America with educational activities.

Summary of Arguments

The editorial gave a summary of arguments against use of federal tax funds for parochial education. The arguments listed included:

"It is morally wrong to compel citizens to support any portion of a church's activities."

"It breaches the wall of separation between church and state and is contrary to the Constitution."

"It is an invitation to the government to ultimately dictate what shall be taught in churches and would give the national government veto authority in the selection of the workmen."

"It imposes taxation without representation since no outsider would ever be allowed a voice in determining the policies of the schools."

"It would put the government in the church and the church in the government."

"It would take the roots of the tree of religious freedom which took 1,600 years to grow to the blossoming stage."

Editor James urged his readers to examine the facts concerning the campaign to secure federal aid for parochial schools and warned them against swallowing propaganda.

EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, April 13, 1961

Gambling Should Be Stopped

There are numerous reports that gambling is "widely open" in some areas of Mississippi right now. Newspaper stories tell that surveys on the Coast and in some other sections reveal that some types of gambling are again widespread. One Gulf Coast newspaper, in its current issue, carries a page spread headline, "Mississippi Gulf Coast A Major Gambling Center." Reports of the Federal government reveal that hundreds of gambling and gaming device stamps have been purchased for 1961.

We are glad that our Governor has issued orders that gambling must go. He has asked the cooperation of local law enforcement officers in the various counties in stamping out this evil, and has indicated that if they fail to act, he will do so. The Governor has the full support of the overwhelming majority of Mississippians in this drive. The Christian citizens of this state do not want gambling to be allowed here.

No defense can be made of gambling. It is morally and spiritually wrong. It is against the things the Bible and the church stand for. It is against society. Dr. L. M. Starkey Jr., writing on "The Christian Church and Gambling" says that gambling is "Psychologically damaging," "Economically damaging," and "Socially damaging." A staff writer for Life magazine is quoted by Dr. Starkey as saying "gambling is the biggest single cause of such crimes as embezzlement; it is also a cause of broken marriages, neglected children, poverty, and sometimes suicide."

Gambling is widespread in America. The October 22, 1960 issue of the magazine "The Nation," presents a sixty-page survey on gambling in our nation. It is a sordid and tragic picture of gambling at the local, national and international levels. This article charges that the underworld gambling syndicate reaches into Mississippi.

The great majority of Mississippi citizens are Christians. They are members of Baptist, Methodist, Presbyterian and other churches. They do not want gambling, either on a national or local level to be allowed in our state.

Whether it be the bingo party, the pin-ball machine, the slot machine, the gambling tables, or any other gaming devices or plans, we do not need it in this state. Let every Christian citizen back the Governor and other law enforcement officers, in ridding Mississippi of this scourge.

Union? No! Unity? Yes!

Discussion of the union of Baptist groups continues to be widespread. Some individuals seem to be alarmed that Southern Baptist leaders may be seeking to lead the Convention down the road to union. We should like to assure our readers that this is not true. Even if it were true that some leaders had such intentions, there would be nothing to fear, for only the churches through their messengers could bring about any type of merger. The possibility of such action by the convention at any time in the near future is, in our thinking, remote indeed.

What many of our leaders are urging and promoting is better understanding, and closer fellowship among Baptist groups. We believe that this is both possible and desirable; but we do not believe that organic union is either.

Three months ago we wrote in these columns a suggestion that an American Baptist Alliance be considered. This was not a proposal of merger or union. Even this raises problems but we believe that the proposal for union raises many more. The suggestion for uniting the American Baptist Convention and the Southern Baptist Convention presents an example. We have many friends in the American Baptist Convention, and thank God for the work they are doing for the Lord. In our hearts there is a feeling of fraternal good will and love for them as our Christian and Baptist brethren. This does not, however, mean that we believe that the two conventions should be united. Indeed, we seriously doubt if union is possible. The organization and program of the two conventions vary enough to make uniting them difficult. The American Convention is affiliated with the National Council of Churches, while the Southern Convention is not. We do not believe either convention is ready to change its position concerning this. This in itself would make uniting the two groups almost impossible.

There are other problems, which would arise from seeking to coordinate two vast programs of missions, education and benevolence, and from the administration of the program of so large a convention. Impossible? Perhaps not, but at least difficult enough to present problems. Furthermore, it is probable that if union were voted, large numbers of churches would refuse to accept the plan, and the result might be the formation of two new conventions made up of the dissenting groups.

Under such circumstances we do not see how union could either advance the cause of Christ, or strengthen the Baptist witness. Because of this, it is our conviction that it is neither desirable nor possible.

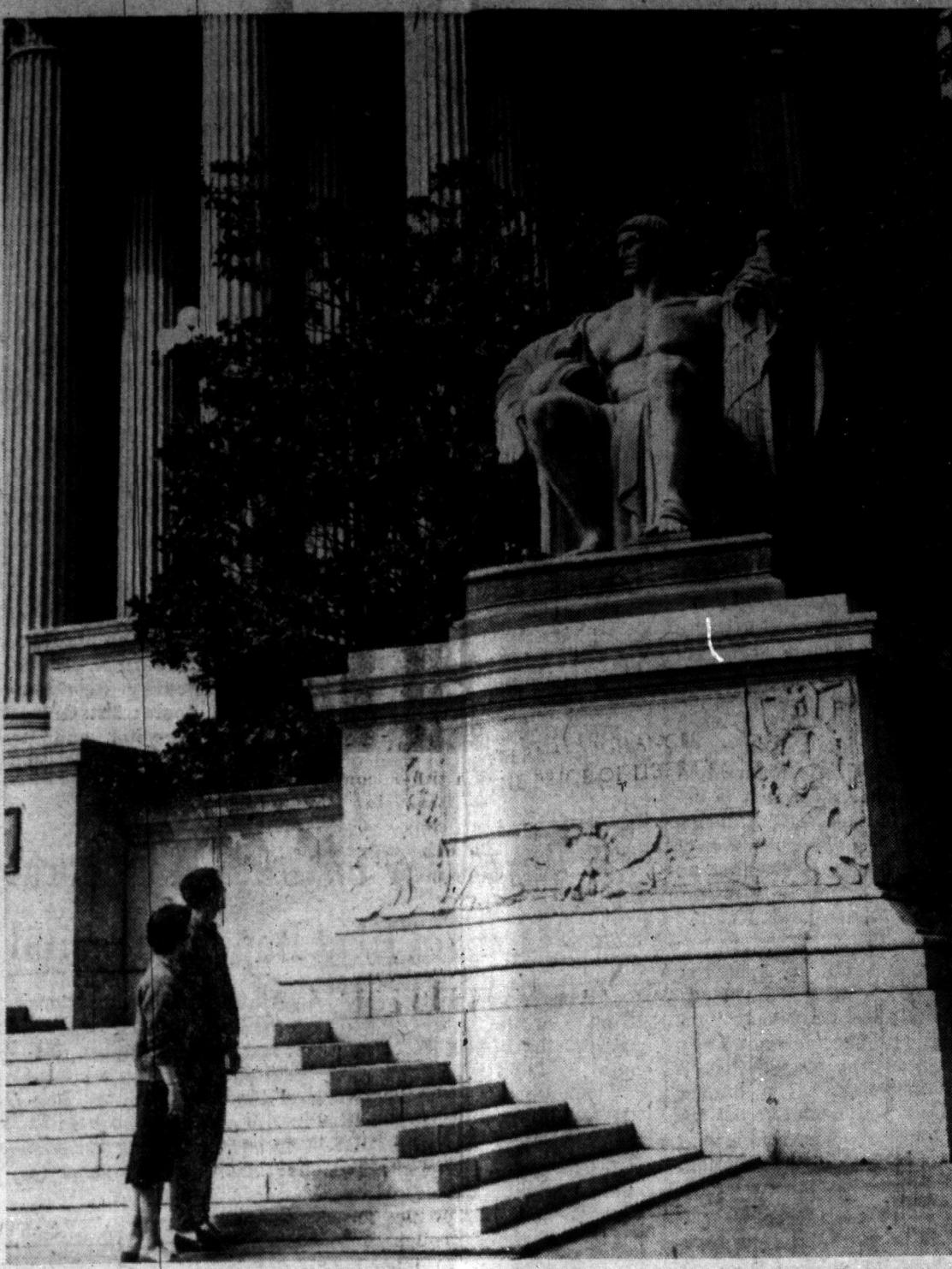
Unity, however, is an altogether different matter. We believe that a closer fellowship is most desirable. We need to understand one another better. Baptists of other groups are giving a mighty witness for Christ. Through Baptist Advance we have come to better understanding of how effective their programs are. We have nothing to fear in them; they have nothing to fear in us. Perhaps there is much that we can learn from them, and there may be some things they can learn from us. As we know and understand one another better, we shall be able to walk together in a united witness. This is not union; it is Christian unity.

The spiritual needs of America and the world are perhaps greater now than they have ever been before. A unity of Baptist witness is an urgent need. It seems to us that there is little value in discussing mergers which are almost impossible of achievement. Let us rather seek diligently for the unity that is both possible and desirable. They will give us a much stronger witness in today's world.

Slips in the Type

One of the things that haunt editors is mistakes which somehow find their way onto the printed page, often apparently without explanation. In almost every issue, despite all the efforts to discover and eliminate them, some mistakes occur. Usually they are not serious, but nevertheless we always regret to see them. Despite the most careful proof-reading, some of them do creep in.

Last week was an example. The lead editorial was written by the editor before he left for a revival meeting.



ETERNAL VIGILANCE is the price of liberty... words which are appropriate in the Nation's Capital today in the wake of the debate over federal aid to parochial schools... is the reminder engraved on this statue standing before the National Archives Building in Washington. (BP) Photo from Gainer E. Bryan Jr.

New Books

TEN RULES FOR LIVING

by Clovis G. Chappell (Abingdon, 178 pp., paperback, \$3.95).

Dr. Chappell's "ten rules," based on the Ten Commandments, also form the chapter titles of his book. They are: Begin with God; keep your eye on the goal; be sincere; remember the Sabbath; honor parents; reverence human life; keep clean; respect the rights of others; control your tongue; master your desires; and the supreme rule — love God and man.

PRAYERS FOR ALL OCCASIONS

(Baker, 30 pp., \$1.95)

An addition to the Minister's Handbook Series, this book includes prayers designed to enrich the pastor's ministry through prayer. In the collection are prayers by R. G. Lee, Theodore Adams, K. O. White, Donald F. Ackland, W. Herschel Ford, and other prominent Baptists.

SELECTED POETRY FOR SERMONS AND ADDRESSES

(Baker, 114 pp., \$1.95)

Poems in this book are arranged in alphabetical order by subjects, for the pastor's handy use in sermons, talks, and addresses. A part of the Minister's Handbook Series, the book is filled with carefully selected poetry.

BUNYAN'S CHRISTIANA'S PROGRESS

edited and simplified by Clare Murray (Baker, 84 pp., \$1.50)

Generally published as Part II of Bunyan's Pilgrim's Progress, this is the story of Christian's wife, Christiana, and her journey from the City of Destruction to the Celestial City.

WHY DOES GOD ALLOW IT?

by A. E. Wilder Smith (Christian Literature Crusade,

He did not see the article in type until he received a copy of the paper on Wednesday morning, after all the papers had been printed. When he opened the paper to look at the editorial a strange word greeted him. Where he had written "Anniversary," the words "Anniversary Observing" appeared. Investigation did not reveal how the word got there. The staff made no change in the article; the typesetter did not remember why it was set that way; the original copy had been lost. So we do not know where the slip occurred.

It is not of special importance, yet if you wondered why such a heading was written, just remember that all of us (including the editor, and you) sometimes make mistakes. The word "observing" did not belong, but somehow we got it in. It is not the first mistake we have made, nor the last. Newspapers, like people, are just human.

"Recreation is praiseworthy! If however it leaves us unfit to worship on the Lord's Day, it is not recreation, but desecration."

"Money will buy a fine dog, but only love will make him wag his tail."

FORT WASHINGTON, PENNSYLVANIA

119 pp., \$2.00)

Dr. Smith, who is Visiting Professor on the Faculty of Medicine at the University of Bergen, Norway, in this book takes up problem after problem facing today's people. And, as Rev. G. C. Cookrane says in the foreword, "it is refreshing to find a scientist who is both an accepted authority in his own field of investigation and study, and at the same time a convinced and firm believer." The authors belief in God and His wisdom are clearly pictured in his concise answers to vital questions.

MAKERS OF RELIGIOUS FREEDOM

by Marcus L. Loane (Wm. B. Eerdmans, 240 pp., \$4.00).

At a time when federal aid to church schools is being talked about, and when people should be more vitally concerned about the importance of separation of church and state, this book is unusually pertinent. It gives the spiritual biographies of four men who were staunch defenders of religious freedom and of the churches' right to govern their own affairs. These men, who lived in the 17th century, are Samuel Rutherford, Alexander Henderson, John Bunyan, and Richard Baxter.

THE ETHIC OF JESUS IN THE TEACHING OF THE CHURCH

by John Knox (Abingdon Press, 124 pp., \$2.00).

The author (not the Presbyterian, John Knox of Scotland) is Baldwin Professor of Sacred Literature at Union Theological Seminary in New York. He is associate editor of and contributor to The Interpreter's Bible. In this latest book of his, published by the Methodists, he points out that "one is not less under obligation to do

WHAT ONE CAN DO

one can because one cannot do all one ought."

GONE ARE THE DAYS

by Barnett T. Kane (E. P. Dutton and Company, 344 pp., \$12.50).

In this magnificent book, a history of the Old South, page after page of vivid illustrations bring back to life the personalities of the past. The text strikes the imagination of the reader just as much as do the pictures. The author, a native of the South, after ten years of picture research, has really captured the spirit of the South in a lavish manner.

LOST LEGENDS OF ISRAEL

by Dagobert D. Runes (Philosophical Library, Inc., 90 pp., 75c).

These brief tales, or legends, have been handed down among Jews from generation to generation. The author collected them from Jewish communities on three continents.

THE SUBURBAN CAPTIVITY OF THE CHURCHES

by Gibson Winter (Doubleday, 216 pp., \$3.50).

The author feels that the churches should do more for the problems in the hearts of cities — poverty, crime, racial discrimination, and overcrowding, rather than putting the main thrust of their strength into the churches in the suburbs.

PATHWAYS TO PERSONAL CONTENTMENT

How to Live 7 Days a Week, by Frank A. Kostyu (Prentice-Hall, Inc., 191 pp.)

Is worry sapping your strength? Can you find happiness at home? Can you overcome personal resentments? Has doubt dented your faith? Do you want to get rid of the "ifs" in your life? Frank Kostyu has written a book of very practical advice for those seeking help in overcoming the problems of everyday life. It is a commendable work.

IT IS THE CHRISTIAN FAITH

that has the moral and dimensional quality that empowers a man ultimately to reach his goal.... The Christian contention

is that a man cannot be right in his relationship to God if he is unjust to a fellow creature; nor can he be right in his relationship to man unless he has experienced God's love and forgiveness. — Tom Logue, state student union secretary,

Arkansas Baptist State Convention, "Dimensional Witness," March BAPTIST STUDENT.



Surplus Of Grace

God's wares are never depleted. Unlike the fly-by-night entrepreneur, God never has less in the warehouse than He has in the showcase.

The lessons of the miraculous feeding of the five thousand (John 6) are numerous. The Christ, indeed, provides sustenance (physically and spiritually) for the hungry.

But another point is sometimes unnoticed. There was more than enough food to go around. The disciples gathered twelve baskets of fragments after everybody was filled (John 6:13). Significantly, these fragments were not leftovers but "broken pieces" (klasmata). They were the remnants of the miracle. They are symbols of the munificence of God's providence, His inexhaustible grace.

Paul learned this same lesson in connection with his "thorn in the flesh." God assured him: "My grace is sufficient for thee" (II Cor. 12:9).

God's surplus is available even when we don't deserve it. His grace is "greater than all our sins," "for he will abundantly

pardon" (I Cor. 55:7).

So every man can say, if he will but accept God's mercy:

"When sin stricken,

burdened, and weary,

From bondage I longed

to be free,

There came to my heart

the sweet message:

My grace is sufficient

for thee."

Counselor's Corner

By Dr. R. Lofton Hudson

QUESTION: My husband has a habit of opening my mail and many times has read the letter before I even know the mail has come.

I am deeply distressed at this, as I like to open my mail myself. I don't mind his reading my letters but what annoys me is that I do all the correspondence and I never open the mail he receives. What can I do to correct this problem?

ANSWER: Your husband should have been taught the right of privacy by his parents. Even children have this right. Unfortunately, some family members forget this. They are always taking a penny-for-your-thoughts attitude and exploring each other's minds.

Perhaps the best thing you can do about your problem is ignore it. Maybe he is just a curious, old-maidish type of person who doesn't have much business of his own, but has to be nosy about yours.

Some mates think that because you are married to them you have no rights of your own. They say, "We are one." Which one?

Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.

Calendar of Prayer

April 17 — Charles Quinelly, Kemper associational Training Union director; Mrs. Jesse Phillips, Lafayette associational Training Union director.

April 18 — Harold Anderson, Lee County superintendent of missions; W. B. Boatner, Neshoba County superintendent of missions.

April 19 — Jewel Hannah, Baptist Student Director, William Carey College; C. L. Deevens, Mississippi College faculty.

April 20 — Clyde Pace, Yalobusha associational Sunday school superintendent; Mr. S. Howard Taylor, Winston associational Sunday school superintendent.

April 21 — Mrs. Ruth B. Duncan, William Carey College staff; Miss Eleanor Bridges, Humphreys WMU president.

April 22 — Mrs. H. E. Bodland, Leflore associational WMU president; David H. Guyton, Blue Mountain College faculty.

April 23 — Mrs. Minnie Strickland, Children's Village staff; Mrs. Hattie May Kuykendall, Baptist Book Store.

The Baptist Record

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Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi

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The Baptist Building

Mississippi Street at Congress

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Missouri, Kansas Mission Gifts Up

JEFFERSON CITY, Missouri (MBN) — Gifts of Missouri Baptist churches through the Cooperative Program are running well ahead of last year's gifts.

For the first three months of this year, Cooperative Program gifts were \$626,287.25. Last year during the same period, these gifts totaled \$545,611.86. The increase in 1961 is \$80,675.39 — 14.8 per cent over the 1960 amount.

In the face of a recession economy, especially pronounced in the state's two large metropolitan areas, the 3-month record seems to indicate a strong trend in Missouri churches toward increased percentage giving through the Cooperative Program and accelerated emphasis on the Cooperative Program as the primary support for world mission causes.

WICHITA, Kans. — Cooperative Program receipts for the first two months in Kansas Convention of Southern Baptists show a 26 per cent increase over the same period of 1960. January-February receipts for 1961 totaled \$35,904.04 — for the same period in 1960

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**LIVING WITH
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T. B. Maston

How to recognize and apply Christian principles in making decisions about what is right or wrong. Helpful for young people themselves—and for their parents, teachers, and leaders.

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Get them at your
BAPTIST BOOK STORE

they were \$28,411.45 — a dollar gain of \$7,492.59 or a 26 per cent increase.

70% Retained

Of this amount 70 per cent will be retained in Kansas to carry on its own mission program and 30 per cent will be sent on the Executive Committee of SBC for distribution to Convention agencies. F. Paul Allison, ass't. executive secretary-treasurer of the Kansas Convention of Southern Baptists, attributes this gain to two things:

1. An intensification of promotion relating to KCSB churches using "mail-every-Monday." This is Convention sponsored plan which allows the church treasurer to mail mission money every Monday.

Special envelopes are provided for this purpose. The dollar increase from the local church to world mission causes comes to pass because of multiple participation. This is the principle of the New Testament — "Upon the first day of the week" — applied to the local church.

2. Consistent percentage increase to world missions through the Cooperative Program by the local congregations in KCSB. Two of the 13 associations of this Convention showed over a 100 per cent increase over the same period one year ago. Thirty, forty, fifty, even sixty per cent increases by associations is not unusual.



Dr. J. D. Grey

**TO SPEAK AT
LEBANON
YOUTH RALLY**

The young people of the Lebanon Association will meet at Carey College Gym, Hattiesburg, April 13, at 7:30 p.m., to hear Dr. J. D. Grey, pastor of First Church, New Orleans.

Dr. Grey, a native Kentuckian, is a graduate of Union University, Jackson, Tennessee, and Southwestern Baptist Theological Seminary, Fort Worth, Texas; he holds three honorary degrees: Doctor of Divinity, Union University, 1938; Doctor of Laws, Louisiana College, 1952; and Doctor of Divinity, Baylor University, 1953. He holds the honorary appointment "Kentucky Colonel"; and is also a Colonel on the Governor's staff in Louisiana and Tennessee.

Accompanying him will be Norman Treigle, the lead bass-baritone for the New York City Opera Company. In addition to being the guest soloist, Mr. Treigle will direct the congregational singing.

Floy Smith is associational youth director.

**WJTV TO STAR
BMC CHORUS**

On April 17 the Blue Mountain College Chorus, under the direction of Dr. Brooks Haynes, Professor of Music, will present a fifteen-minute program in Jackson, over Station WJTV, Channel 12, from 12:15 until 12:30 p.m.

The TV appearance is one of the programs which will be presented on the regular Spring Chorus Tour, already announced by newspapers of the State and the Mid-South.

EIGHT PINS

Spring Street Church, Tupelo, awarded attendance pins to eight Sunday school members for the past quarter.

Rev. Bobby Parker is the pastor.



AUTOMOBILE SALESMAN Bill Torrance, himself a tither, commends the practice to John and Martha Nichols in a scene from **WHAT FIRST?**, new Broadman film specially suited for promotion of this year's stewardship emphasis. The Nichols delay purchase of a new car so they can start tithing also. Twelve minutes in length and in black and white, **WHAT FIRST?** is available through Baptist book stores. — Photo by Broadman Films. (BPN)

Early Buyers of Swor's Book To Receive Autographed Copies

In connection with the May 1 appearance of Chester Swor's new book, **If We Dared!**, in the Baptist Book Store, Mrs. O. M. Jones, Manager, is announcing two special "dividends" for Mississippi purchasers.

First, each book ordered in advance or purchased during the opening days of its sale will be personally autographed by the author with both his name and a favorite passage from the Bible. Since the value of a book is always enhanced by a personal autograph, from the author, Mrs. Jones feels that this addition will make the book more significant to the purchaser.

Second, Dr. Swor has prepared a special message of devotional nature which will be inserted with every copy of **If We Dared!** purchased during the opening days or ordered in

advance. This will actually amount to an extra short chapter, since the inserted message will be a devotional appeal similar to the challenges contained in the twelve chapters of the book.

Mrs. Jones, therefore, urges Mississippians to send their orders in advance, so that she may have adequate copies for the opening days, and so that Dr. Swor will know the number of copies of the special message to have printed. The copies will retail at \$2.50 each, and advance orders may be sent by individuals or churches directly to Baptist Book Store in Jackson.

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The Missionaries Write...

From Brazil

Our school has about 400 students, with "primary" and "secondary" sections. About 65 students live in the dormitories on the campus. This is the only school of its kind in this area and students come from miles around by foot, horse or mule, ox-cart, and sometimes by airplane. One boy walked over 100 miles from the state of Goias to be the only person from his area to go to school.

The school has had a tremendous influence for education and for Christ since its founding in 1921.

The children are growing in stature and knowledge of Portuguese! Cathy is learning to talk with a mixture of both. Her big words now are "Olha! See!" (Look! See!) She seems to understand equally as much when spoken to in Portuguese or English. She will be two years old March 29. David had his fifth birthday three days after arriving in Corrente — and he is loving all these wide-open spaces in which to play! Gale will be seven in June, and she started to school the 1st of March. We were a little concerned about how well she would be able to speak and understand Portuguese in school, but she has done well

We will soon move into a "temporary" home where we will live until the Carters go to the U. S. on furlough in June. Then we will live for a year in their new house.

Our evangelistic work is scattered throughout the Convention.

We are visiting nine places monthly and two others only on 5th Sundays by airplane. There are many more places where we need to begin work by plane and others nearby that could be reached by jeep or horse.

Raymond and George visited a community in January and the Gospel was

preached there for the first time. Six people made public professions of faith in Jesus Christ. Ours was the first airplane to land on their newly cleared landing strip.

Opportunities for witnessing are abundant. Bob Fielden carried a government official in the plane to a small town nearby and while talking to some of the people there asked if any Christians lived there. They replied, "No, but one passed through here one time."

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YOUTH WEEK OFFICERS for 1961 at First Church, Kosciusko, are shown above. Left to right: Jane Ellen Simmons, organist; Johanne Cameron, clerk; Michael Nelson, Chairman of Deacons; Louise Proctor, Director of Training Union; Charles Dew, Minister of Education; Paul Cain, pastor; Jack Scarborough, Minister of Music; Sandra Chaney, Pres. of W. M. U.; Robert Douglas Supt. of S. S.; Mary Lina Thornton, treasurer; Lloyd Lewis, Pres. of Brotherhood; Jan Nowell, Chairman of Ushers. Dr. Lloyd A. Sparkman is pastor; Rev. Ben Scarborough is associate pastor.

REVIVAL RESULTS

Anguilla: March 26-31; Rev. Glenn Fournet, pastor, First Church, Cameron, Louisiana, evangelist; Rev. James Douglass, pastor; four professions of faith; four additions by letter; eight rededications.

Grandview, Jackson: March 19-24; Rev. Dan Cameron, First Church, Borger, Texas, evangelist; Walter Kennon, Union City, Tennessee, layman, revival worker; Jacques M. Kearns, Alta Woods Church, Jackson, music leader; 31 professions of faith, for baptism; 20 additions by letter; 37 rededications; Rev. R. E. Kyzar, pastor.

Griffin Street Church, Moss Point: Rev. Ted Witchen, Memphis, Tennessee, evangelist; Rev. Ernest Rockwell, pastor; nine for baptism; four by letter; 25 rededications and other decisions.

West Point, West End: Rev. Harry Kellogg, Indianola, evangelist; Rev. Gwin Middleton, pastor; 34 additions, 25 by baptism and nine by letter; 54 rededications.

Terry: Dr. Gray Allison, evangelist; Rev. Edwin R. Quattbaum, pastor; 17 for baptism; four by letter; 17 rededications; two surrendering for special Christain service.

Music Department

W. C. MORGAN, Secretary
MISS MARTHA WAGGONER, Office Secretary

JUNIOR MUSIC ASSEMBLY

July 3-7, 1961



Mr. Clifton A. Baker,
Guest Conductor

TIME TO REGISTER!

All Juniors will stay in the air-conditioned hotel, 4 to a room, with bath on hall for a special rate of \$20.00 for the entire week. Send your \$2.00 reservation fee to the Gulfshore Baptist Assembly, Pass Christian, Mississippi. A balance of \$18.00 will be due upon arrival at the assembly, which includes insurance, room in the air-conditioned hotel, and meals in the Morrison Cafeteria for the week. DON'T WAIT — send your reservation fee in at the earliest possible moment.

Guest Choral Conductor

How fortunate we are to secure the services of one of the South's outstanding Children's Choir leaders in the person of Mr. Clifton A. Baker, First Baptist Church, Beaumont, Texas. Mr. Baker has the largest graded choir enrollment in the entire Southern Baptist Convention. He has served as minister of music

in the College Avenue Baptist Church in Fort Worth, Texas, the Highland Baptist Church in Waco, Texas and has been with the First Baptist Church of Beaumont for 7 years. Mr. Baker is the son of missionary parents and was reared in Brazil. He is a graduate of Baylor University in music and holds a masters degree in music from the Southwestern Baptist Theological Seminary, Fort Worth, Texas. All of the juniors will like Mr. Baker just like his juniors in the First Baptist Church of Beaumont.

COURSE OF STUDY

The mornings will be given over to a full course of study for Juniors. You will enjoy sight-reading, conducting, hymn playing, hymn stories, hymnology for juniors, singing and other musical activities for Juniors.

WORSHIP SERVICES

Regular periods of worship will be scheduled during the week and will be lead by a regular assembly pastor. This will be a highlight of our work at Gulfshore this summer.

RECREATION

The afternoons will be given over to all types of recreation: swimming in the Gulf and also in our beautiful swimming pool. Games of all types will be offered.

CONCERT

A Mass Choir Concert will be given on Friday night, July 7. This concert will be free and open to the public. It is hoped that the parents of the children will make plans now to attend this concert. The meal will be breakfast Saturday morning, July 8. Children may leave after the concert with parents or they may remain in their rooms until after breakfast Saturday morning.

Children's Books Just Released

NASHVILLE, Tenn. — (BPN) — Five new children's books were released by Broadman Press, Nashville, Mar. 1.

Two books especially for the nursery-beginner set are Alma May Scarborough's "I Help Too" and Robbie Trent's "Jesus' First Trip." Primaries will use "The Singing Bells," by Anita Scott Coleman.

Two books in the recent Broadman releases for older youngsters, age 11-14, Oren Arnold's "The Sky Train" and Virginia Whitman's "Ozark Obie."

These books are available at Baptist Book Stores.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Rev. and Mrs. J. Earl Posey, Jr., missionaries to the Philip-

Names In The News

Mrs. Lena Stephenson, teacher of the Dorcas Class in Adult 3 Sunday School Department, First Church, Jackson, was honored at the recent state Sunday School Convention. She received a parchment scroll recognizing her 71 years of continuous service as a Sunday school teacher.

Cecil Roper, former minister of Music at Parkway Church, Jackson, and now professor at Southwestern Seminary, Fort Worth, Texas, will direct State Junior Choir Festivals in Plainview and Houston, Texas, April 22-29.

Mrs. Fred Kelly, church secretary at Clinton Church, (Dr. Russell McIntire, pastor) for the past three years, has resigned, as she and her family are moving to Jackson.

Miss Nan Owens, missionary to Nigeria, was the speaker for the Jones County Association WMU meetings on April 11 and 12 at Second Avenue Church, Laurel.

Rev. Howard Aultman, pastor of First Church, Columbia, held a revival in Washington, D. C., last week.

Dr. J. D. Grey, pastor of First Church, New Orleans, was the featured speaker for Lebanon Associational Youth Night on April 13. **Norman Tiegle,** tenor soloist of New Orleans, was the musician. The meeting was held in William Carey College's gymnasium.

Rev. and Mrs. J. Earl Posey, Jr., missionaries to the Philip-

pines, are returning to the states for furlough and may be addressed at 3808 E. Camelot Drive, Mobile, Ala. He is a native of Boyles, Ala.; she is the former Mamie Lou Eu-

banks, of Lucedale.

Education On Alcohol Stressed By Baptists

NASHVILLE, Tenn. — (BS-SB) — Southern Baptists are keeping pace with other groups in promoting the facts about alcohol and its effects upon the human being.

Especially is attention being focused upon this subject now in the light of National Youth Temperance Education Week Apr. 16-22.

C. Aubrey Hearn, director of the study course in the Training Union Department, Baptist Sunday School Board, Nashville, has written numerous articles on this subject of vital interest.

"Why Drinking Is Wrong" was included in the March issue of the adult teacher. "Home Wrecker — Par Excellence" will appear in the May issue of the same periodical.

Dr. Hearn says that "Southern Baptists have emphasized this subject for many years. We have a series of books, programs, and articles on it which are being utilized by other denominations as well as our own."

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Antonio . . . in the garden

GLOBE-TROTTING WITH GINNY ANTONIO STAYED ON AT RIVOLI SEMINARY

By Virginia Harris Hendricks

RIVOLI-TURIN, Italy — (BPN)

— Antonio has many talents, but his most obvious one (at least to the visitors to the Italian Baptist seminary here) is that of gardener.

The seminary sits in one of the most beautiful natural gardens I have ever seen. Dominating the grounds are the giant cedars. One grandfather cedar is from Lebanon!

Hollyhocks and roses add color. The sun plays on the yellow stucco of the three buildings. Ivy creeps about the old well and the remodeled coachhouse. Hundreds of birds broadcast their approval of such a glorious beauty spot!

Antonio's father was gardener of the estate before him. When Southern Baptists purchased it for a seminary, Antonio stayed on for board and room. He is over 70 years old, having poured out his years on the garden that is a living memorial to his talents.

No one denies that Antonio has genius in his field. But Antonio does not grow the most important, priceless product on that estate. The 18 students, taught by four professors, two American and two Italian, are the purpose and future of the seminary. It is for them and for others who will follow that the property exists.

Each student there has a stirring testimony, for these young people must stand up for

their Christian faith and religious freedom in defiance of a powerful majority that opposes them.

Ben Lawton and A. B. Craighead are the Southern Baptist missionaries who are assigned there with their families. The missionary children are sure that they have the most magnificent playground in all the world. Since our visit, my family is inclined to agree with them!

**Mississippians to
Attend Regional
Training Clinic**

NASHVILLE, Tenn. — (BS-SB) — Five Mississippians will attend a Training Clinic for the Baptist Sunday School Board's new program of Church and Denominational Advance — Through Enlargement, in April.

The Clinic will be held at Woodville, Texas' First Baptist Church. Following it, these men will go to associations within the state of Mississippi to conduct enlargement campaigns in Southern Baptist churches. The Sunday School Board's Sunday School Department has conducted a campaign conducted in every association by June, 1965, with as near 100 per cent of the churches participating as possible.

Mississippi men include:

Rev. Tom Douglas and Rev. John Alexander, associates in the Sunday School Department, Mississippi Baptist Convention, Jackson; Rev. Judd Allen, pastor, Center Terrace Church, Canton; Dr. D. Lewis White, pastor, Temple Church, Hattiesburg, and Rev. P. A. Michaels, pastor, First Church, Charleston.

The book exhibit will be centered around the theme of the Convention — My Church Reaching Out . . . Through The Book Ministry.

Broadman starbooks will be a center of interest. "This new series of eight titles in paper backs already has been highly successful and has received popular approval since publication in mid-winter," Turner said.

Special Feature

A special feature will be a wide assortment of books and general supplies from the Baptist Book Store in Roanoke, Virginia, which suffered damage in a recent fire. These materials will be offered at drastically reduced prices.

Sales items include Vacation Bible School materials and supplies, church library books, mission books and Brotherhood supplies, study course books and church bulletins and church music.

Turner pointed out that all bargain items are on a "cash and carry" basis — and to help you — you'll be given a free shopping bag.

Convention Book Exhibit to Have Many Features

NASHVILLE, Tenn. — (BS-SB) — There will be many special features of interest to Southern Baptists in the Convention book exhibit at the Southern Baptist Convention May 22-26 in St. Louis, according to Jay O. Turner, manager, Book Store Department, Baptist Sunday School Board.

The book exhibit will be centered around the theme of the Convention — My Church Reaching Out . . . Through The Book Ministry.

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Rev. John Ira Hill

TO PREACH IN NEW YORK

John Ira Hill, pastor of Friendship Church in Lincoln County, will fly to Grand Island, New York April 20 to preach in a revival for Rev. Donald Bennett. A Mississippian, Rev. Bennett has been in Grand Island about two years establishing Southern Baptist work in that area.



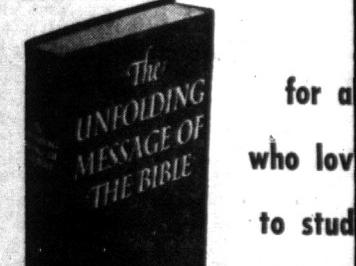
Paul B. Johnson

Gulfshore Co

Rev. and Mrs. Paul B. Johnson will serve as staff counselors at Gulfshore Assembly during all Church Music and Training Union weeks this summer, it has been announced Arthur L. Nelson, director Mississippi Baptist Assembly.

Mr. Johnson, pastor of Silver Creek Church in Lawrence County, is a graduate Mississippi College and will receive his B. D. degree from New Orleans Seminary in May.

He has served on the staff at Ridgecrest Baptist Assembly and has been a summer missionary in Indiana and California under the Holiness Mission Board.



A New Book by
G. CAMPBELL MORGAN

The Unfolding Message of the Bible

With wondrous new clarity, beloved "prince of expositors" depicts in this book — never before published — how each part of God's Holy Word forms a perfect unity. These timeless, vividly phrased messages provide a unique and compelling narrative interpretation of the Bible in its entirety . . . the essential purpose and place every Bible book in the glorious harmony of God's unfolding message. (gr)

Pre-publication Price

Price after May 21, 1961 — \$5.50

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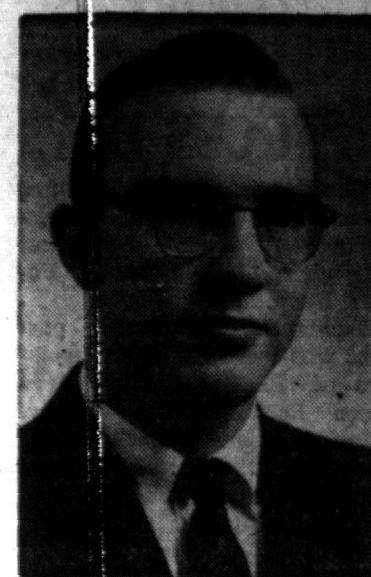
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Jackson



Paul B. Johnson



Mrs. Paul B. Johnson

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

APRIL 9, 1961

Amity (Chickasaw)	27	36
Artesia	93	1
Bethel	25	2
Bethlehem (Jones)	183	1
Bethel (Copiah)	120	89
Bethsaida (Montgomery)	43	32
Bluff		
Bay Vista	118	65
First	410	196
Emmanuel	246	121
Booneville, First	304	156
Brookhaven, First	906	299
Main	792	250
Halbert Heights	114	48
Brookhaven, Pearlhaven	125	81
Canton	125	15
Syracuse Mem. (Hinds)	123	74
Calhoun City, First	331	151
Carthage, First	297	163
Central, First	255	75
Columbia, First	666	255
Clinton, First	229	232
Colombia, First St.	109	10
Cornelia (Marshall)	81	39
Crystal Springs, First	634	222
Dixie (Lebanon)	183	124
Fellowship (Choctaw)	78	35
Airport		
First	132	155
Main	1057	317
Memphisfield	896	285
Chinese	109	31
Parkview	322	133
Southside	110	70
Gulfport		
First	134	113
Grace Memorial	260	118
Handsome	250	142
Hartington:		
University	97	54
Main Street	864	455
Main	906	398
North Main	38	10
Wade	19	24
Temple Central	548	201
First	388	174
Houston, First	857	261
Indiana, Second	241	135
Jackson:		
Hillcrest	594	266
Marionwood Mission	135	85
Alta Woods	854	376
Woodland Hills	821	10
Main	627	192
Cerebral Palsy Miss.	32	1
Forest Hill	174	102
Parkhill	131	65
Grandview	154	114
May	156	95
Mission	1480	553
Southside	76	51
Parkway	243	12
Woodland	162	140
Forest	374	179
Broadmoor	405	926
Midway	328	158
Jackson	54	34
Magnolia Park	272	109
Raymond Road	123	94
Van Winkle	682	319
Ridgecrest	743	322
Woodlawn	1650	493
First	233	140
McDowell Road	301	186
Kosciusko, First	531	192
Main	541	18
Maple Mission	18	6
Kosciusko, Parkway	122	49
Laurie:		
Memphis Street	446	141
Plainway	184	116
Highland West	484	202
Second Avenue	320	135
First	365	115
Wildwood	632	224
Liberty	433	197
Long Beach, First	272	109
Long	264	110
Mission	24	13
Lucedale, First	312	140
Lyon	232	71
McComb:	35	37
North	154	60
Locust Street	186	122
South	268	101
Walla	111	110
Mendenhall, First	207	131
Meridian:		
Highland	674	251
Mississippi Avenue	320	148
State Boulevard	394	169
Oakland Heights	222	122
Calvary	441	189
Main	383	151
Small Survey Miss.	201	10
Pine Springs Miss.	27	18
South Side	422	209
Poplar Springs Drive	564	256
Fulton Ave. Mission	22	23
First	325	10
Eighth Avenue	194	86
Morton, First	272	112
Natchez:		
Washington	356	165
Parkway	294	150
New Albany, First	698	219
Mission	434	196
Nola	38	16
Pascagoula:		
First	630	191
Eastlawn	395	181
Third	209	115
Pearl	327	135
Palahatchie	167	85
Petal Creekview	117	83
Piney Valley (Simp.)	515	166
Purvis, First	422	184
Quinton, First	367	103
Ridgeland, First	247	110
Rosedale, First	151	60
Ruth	303	106
Saint Hill (Jones)	70	54
Sherman	34	31
Soso, First	107	32
Springfield (Scott)	141	91
Stonewall	171	98
Tupelo:		
First	201	104
Harrisonburg	218	110
Street	456	127
Union, First	610	203
Mission	350	43
Vicksburg, First	251	19
Vicksburg, Trinity	760	246
Walnut Grove	106	68
West Point:		
Calvary	287	128
First	559	207
West End (Winston)	46	28

By Dr. L. Bracey Campbell
Background Scripture: Job 1; 2; 10:13-20; James 1:12-15; I Peter 5:6-11. Printed Text: Job 2:3-21.

I. INTRODUCTION. I once heard a preacher say of one of his church members, "It does look as though brother X will never learn His lesson. The Lord has whipped him, and whipped him, and whipped him, and he just goes on in the same stubborn way." So that is the way of it! If a man disobeys God, the Almighty, "whips him" in any one of a thousand ways — burns his crops up or freezes them with the cold, lays him low with arthritis or falls his family with fever, burns his barns, or lays a curse on his cattle.

By the same token the righteous man receives at the hands of the Lord, the opposite of all these calamities. It is very easy to tell whether a particular man is a good man or a bad. Does "whatsoever he doeth" prosper? Does his wife obey him, and his children do his will? Does his sow always farrow, and his cow always calve? Do all things go well with him? Then he is a man after God's own heart.

Now there have been people in every age who believe it is this way. This idea was largely held among the ancient Hebrews and, if you listen closely, you may even hear it preached from pulpits more and less prominent. It is what Job's friends believed, and they were firm in their belief that Job had been up to some sort of devilment.

There was the palpable truth of the matter. Job had been rich, the full and complete proof of God's former favor: now Job was poor as a result of a series of swift and great losses, as a result of his disobedience to and defiance of God. "Come! Let us compel him to confess his sin!" Job would but bewail his misfortunes by sitting on the garbage heap and apostrophizing the stars: on the other hand, he passionately declared his righteousness in conduct and defied a darkening universe to quench his faith in God.

I. THE DOCTRINE OF THE DEVIL. "All that a man hath will he give for his life. But put forth thy hand now, and touch his bone and his flesh, and will curse thee to thy face" (Job 2:24.5). That is what Satan believes. Seems to me that is about what Job's friends believed and what the present day preachers of the religion of prosperity believe.

And the Lord said, "He is in thy hand. But save his life (Job 2:6). That is God's reply. Satan wanted to have Job in hand, because he believed that he could break Job, that Job was of the same quality morally as the devil himself: God knew Job better, knew that the devil could not break his faithful servant, but that Job would come through the trial a better man than he went in. You will note that God forbade Satan to destroy Job's life. God's chosen ones by faith have died to this world and Satan's plan for it, and their lives are "hid with Christ in God". Never has the devil possessed himself of one of God's own, nor will he do so while rules the endless eternity.

II. JOB'S PLEA FOR PITIY. "Have pity upon me, have pity upon me. O ye my friends; for the hand of God hath touched me" (Job 19:21). The three friends of Job have come to "comfort" him. Job's comforters! You have heard of them. In all literature they have damned themselves to everlasting fame as giving distinction to the class of people who, in their efforts to bring solace to the sorrowing always make matters worse. The matter might have been better had they stayed away.

Job turns even to them for pity and understanding. He is in a sorry plight now, poor old chap! His servants hold him in contempt, strangers lift the nose at him, young children laugh at him in the street, his own wife has turned against him, and bids him "curse God and die." One wonders why those he loves no longer love him. In this pitiable condition

—THE SUNDAY SCHOOL LESSON

When The Righteous Suffer



AT BELEN CHURCH on March 26 the above members received Sunday school attendance pins. Left to right, they are: Harold Max Chrestman, Sunday school superintendent, handing a one-year certificate to Danny Salley; Jerry Salley, one-year certificate; Sandra Chadwick, three-year pin; Mrs. Wayne Chadwick, three-year pin; and Bill Covington, four-year pin. Belen Church, which is over 100 years old, began full-time services on March 1 of this year, according to Rev. Cecil L. Mulloy, pastor.

PLANS MAPPED FOR PRAYER ROOM AT ARKANSAS CAPITOL

BETTLETT OF THE STATE LEGISLATURE HAS GIVEN THE "GO-AHEAD" SIGNAL TO A GROUP OF LITTLE ROCK CHURCH LAYMEN TO CONVERT A STORE ROOM AT THE STATE CAPITOL INTO A PRAYER ROOM.

A spokesman for the group said that architect's drawings were being prepared for the nondenominational prayer room, which would be open to anyone regardless of race, color or creed.

he pleads with his friends for pity. He does not get it.

For seven days and nights they did not even speak to him. The guilty only, never the innocent suffer, and here is Job suffering. What more positive proof of guilt do you want? The fact that he denies his guilt but aggravates the matter. Somewhere, sometime, Job must have been guilty of some flagrant sin. But this guilt Job will not confess, because he knows that he has not been guilty, but still holds fast his faith to this grand end, "Though He slay me, yet will I trust in Him."

III. JOB'S GLORIOUS PROPHETIC.

"I know that my Redeemer liveth, and that He shall stand up at the last upon the earth"

(Job 19:25). What think you of this grand old man who lived centuries before Moses, yet made the first clear prophecy of the coming Redeemer? I made no slightest doubt that the tears of suffering washed clear his eyes, that the loneliness of his condition compelled his confidence, that the superficial chatter of his officious friends, drove him under the hand of God to the conviction that somewhere there must be calm for his suffering, solace for his sorrow.

His is not the first, as it is by no means the last, case in which the gross darkness of a good man's condition exposed the brightness of the eternal star of that splendid hope with which God beckons His loved ones home.

Off The Record

BOSS, to recently hired steno: "Now I hope you thoroughly understand the importance of punctuation."

"Oh, yes," the sweet young thing replied, "I always get to work on time."

The visiting clergyman was being entertained by 4-year-old Trudy while her mother was upstairs dressing.

"And do you say your prayers every night, little ones?" asked the minister.

"Oh, no," answered Trudy.

"Mother says them for me."

"Indeed? And what does she say?"

"She says, 'Thank heaven you're in bed'!"

An under-privileged child from the city was given a two-week vacation in the country.

The first evening brought the first trouble: The little girl refused to sleep in the guest room's cool, clean bed. Her hostess cuddled her close. "What's wrong, dear?"

Between hiccups and sobs, the tot managed to whisper: "I want to sleep in a regular bed — you know full of people."

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—DEVOTIONAL

Two Mile Christianity

(Matthew 5:38-48)
By Rev. N. F. Greer, Pastor
First, Quitman

Many people seem to become confused by some teachings of the Bible, and this passage seems to contain such a teaching. Jesus brushes away the "eye for an eye" and "tooth for a tooth" idea by giving the new principle of love. The idea of turning the other cheek and going the second mile does indeed seem confusing at times. Does this not give evil a free hand if we are not to resist? This teaching must be coupled with such teachings as that found in Ephesians 6:10ff. Paul said, "put on the whole armour of God that ye may be able to stand against the wiles of the devil." We must hate evil with a passion and fight it with courage and zeal, but we must love the evil-doer. We must practice non-resistance where retaliation is concerned, but we must practice resistance where evil seeks to mark to victory.

Non-resistance

Let us consider the admonition to non-resistance. The teaching is a practical one. Jesus is teaching His followers to do more than is demanded of them and thereby convince the evil-doer of his wrong and the Christian's right. The requirement is one of attitude. We are to have the kind of love for the evil-doer that will "heap coals of fire upon his head."

Resistance

Then we must consider the command to resist. "Put on the whole armour of God that you may be able to stand against the wiles of the devil." The Christian must realize that evil is a warfaring thing which seeks to overthrow all that is good and holy. There must be conflict between the true Christianity and the forces of evil. Two-mile Christianity is just as important in resisting as it is in non-resistance. Yes, there is a place for non-resistance, but there is also a place for resistance and we must resist with just as much spirit as when we refrain from resisting.

The object of it all is that evil shall be defeated and good shall reign supreme, therefore we must live up to the one who said "and I, if I be lifted up from the earth will draw all men unto me," and when they see Him and accept Him they will join the army of "Christian soldiers marching as to war, with the cross of Jesus going on before."

Rev. Jim Kitchens
Edon Church Calls Pastor

Rev. Jim Kitchens has accepted the pastorate of Edon Church, Route 1, Stringer, Jasper County.

Rev. Kitchens, for the past three and one-half years, has served as pastor of the Montpelier Church, Montpelier, Louisiana. A graduate of Southeastern Louisiana College, he expects to graduate from New Orleans Seminary in May.

Mrs. Kitchens is the former Peggy Ann Brown of Hammond, Louisiana.

A native of Mississippi, Rev. Kitchens has lived in Louisiana for the past ten years. He will assume his duties as pastor at Edon on April 16.

1962 Date Book Shows Total 44 Historic Churches

Nashville — (BP) — A date book for calendar 1962, containing photographs of 44 historic Southern Baptist churches, will come out later this year.

The Historical Commission of the Southern Baptist Convention announced here Colonial Publishing Co. of Boston will publish the date book. Baptist book stores will offer it for sale, according to Dr. Davis C. Wooley of Nashville, Commission Executive Secretary.

TO PRESENT SENIOR ORGAN RECITAL

Sue Chancellor, daughter of Mr. and Mrs. A. J. Chancellor, 4327 Jackson Highway, Jackson, will be presented in her senior organ recital on April 18 at 8:00 p. m. by the Warren M. Angell College of Fine Arts of Oklahoma Baptist University, Shawnee, Oklahoma. An organ major with minors in voice and piano, she is from the studio of Mrs. Virginia D. Reese.

A graduate of Forest Hill Sue Chancellor High School, Jackson, she attended Mississippi College for two years. In 1959, Sue received a scholarship to attend OBU. She was also awarded an Assistantship in the Music Department. She has been very active in campus affairs at Oklahoma Baptist University, particularly in the realm of music.

In Jackson, Sue served as pianist and organist for Van Winkle and Ridgecrest Churches. She worked with children's choirs and taught organ. She is a volunteer for full-time Christian service.

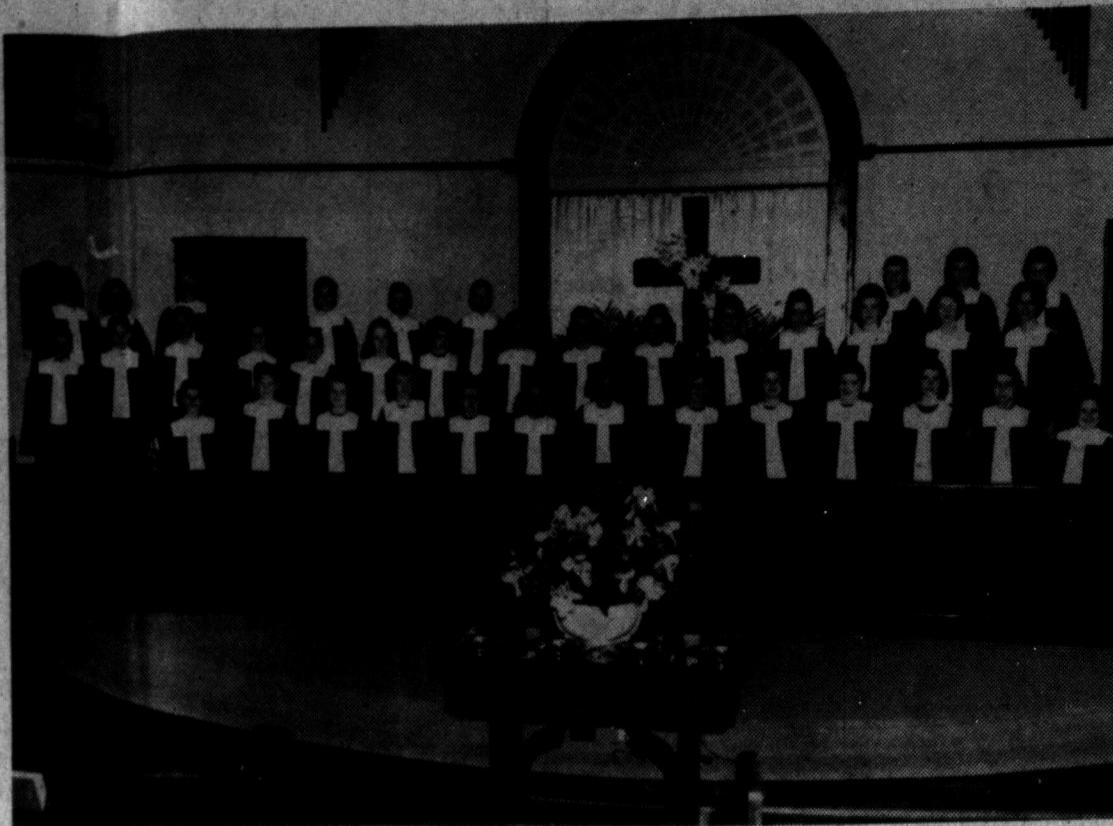
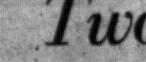
Sue plans to do graduate work after she receives the Bachelor of Music degree at OBU this June. However, she will be available to the churches of Mississippi this summer for work in organ, piano, children's choirs, youth work, secular concert, or revival work.

Cornersville Organizes WMU

Cornersville Church, Marshall County, organized a Woman's Missionary Union on March 26.

The following officers were elected: Mrs. Ben Kirk, president; Mrs. Tally Nash, first vice-president; Mrs. George Green, second vice-president; Mrs. W. E. Morgan, secretary; Mrs. Willis Rhea, treasurer.

Rev. Tally Nash is the pastor.



THE CAROL CHOIR of First Church, Calhoun City presented a Cantata at the morning worship service on Sunday, March 26. The choir is composed of 42 voices. Mrs. Henry Lackey is the director of the choir. Mrs. E. A. Pryor, Music Director, and Miss Elizabeth Jane Harrelson, church organist, were the accompanists. Rev. Lewis A. Curtis is pastor.

State Authors to Autograph Books At Convention

NASHVILLE, Tenn. — (BSB) — Thirteen authors of recent Broadman Press and Convention Press books will be available at autographing sessions at the Southern Baptist Convention in St. Louis May 23-26.

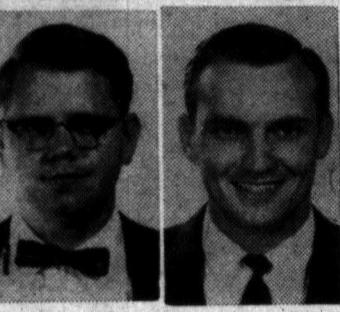
The authors will appear at the Convention book store exhibit in Keil Auditorium.

Among the Broadman authors scheduled to be on hand and their books are:

Mrs. Rosalee Mills Appleby, retired Southern Baptist missionary to Brazil, now living in Canton, Miss., "Flaming Fagots"; Chester E. Swor, youth counselor and lecturer, Jackson, Miss., "If We Dare!"

TRAFFIC Officer: "Use your noodle lady! Use your noodle!"

Lady: "Quick, where is it? I've pushed and pulled everything else in the car."

**To Graduate At Southeastern**

The following students are scheduled to participate in Southeastern Baptist Theological Seminary's commencement exercises on May 19, at Wake Forest, North Carolina.

Candidates for the bachelor of divinity degree from Mississippi are: Carl Hansel Burton, Tupelo, and John Senter Compere, Newton (both pictured in the February 18 issue of the Baptist Record); James Aron Lewis, above right, Eupora; and Virgil L. McBride, above left, Durant.

SERVING ON THE PROPERTIES AND OPEN HOUSE COMMITTEE were Mrs. George Cranberry, Mrs. Clay Ingram, Mrs. Alma Lott, Mrs. Henry Jones, and Archie Moser.

Welcome the 200 guests

were Mrs. H. L. Jones; Rev.

and Mrs. Terpo; George Cook,

minister of music; J. W. Pope,

chairman of deacons; P. F.

Gibson, Sunday school superintendent; Hubert Freeman,

Training Union director; and

Customer: Can this fur coat be worn in the rain?

Salesman: Lady, did you ever see a rabbit carry an umbrella?

SOUTHERN BSU SPONSORS FOCUS DAYS

The Baptist Student Union of Mississippi Southern College sponsored two days of spiritual emphasis, entitled Baptist Focus Days, April 3-4.

The three out-of-town pastors who were the guest speakers of Baptist Focus Days were Rev. William Causey, Popular Springs Church, Meridian; Rev. Eldie F. Hicks, First Church, Magee, and Rev. Joseph N. Triplett, First Church, Newton.

The theme of Baptist Focus Days was "This Faith We Live By."

There were two main services each evening, with seminars and a panel discussion during the day.

Judy Wright, Decatur, was chairman of the Baptist Focus Days Committee; Jim E. Poole, DeKalb, is B. S. U. President; and Rev. Louie Farmer, Jr., is B. S. U. Di-

80 M Crusade

Eighty Mississippi Baptists, mostly laymen, from every section of the state, will form the Pioneer Missions Crusade to the West for the week of July 25-30.

Rev. Elmer Howell, Jackson, secretary of the State Brotherhood Department, sponsor of the crusade, said that the men would speak in Baptist churches in Colorado and Nebraska.

Cooperating with the Mississippi men is the Denver General Association of Southern

Moscow Baptist Film Soon

FORT WORTH, Texas — The world premier of "Report From Moscow," filmed presentation of worship services in the only Baptist church in The Capital City of Russia, was held last week — at Southern Baptists' Radio-TV Commission and will be presented on "Frontiers Of Faith," NBC weekly religious TV program April 30, at 1:30.

Dr. Paul M. Stevens, director of the commission, was on hand for the Moscow church filming in December of 1959.

He will introduce the film briefly, tell why it has taken so long for it to reach the public eye, and welcome approximately 70 guests invited to the premier.

Most of Moscow's churches are closed or have been turned into museums. One of those still in existence is the Moscow Baptist Church. Six typical services of a Baptist church were

(Continued on Page 2)

Cooperating Is April

April has been designated a Cooperative Program Emphasis Month by Dr. Chester L. Quarles, Executive Secretary-Treasurer, who has urged every church and every Baptist to rally behind the Cooperative Program during the month.

April is the last month of the first half of the Conventional year and gifts of all church through April will be listed in the Baptist Record in May.

Need 10.6 Per. Increase

Although receipts for the five months of this Conventional year — Nov. 1 through March 31 — were up 2.4 per cent 10.6, per cent increase for the Convention year, ending Oct. 31, will be necessary to meet this year's budget of \$2,550,000. Dr. Quarles declared.

The Executive Secretary-Treasurer has urged every church to cooperate so that report for the first six months will be as good as possible. Specifically he has made

WMU Special Day**To Be May**

W. M. U. Special Day will be observed Monday, May 14, by most of the local Baptist W. M. U. organizations in the state, according to Miss Anna Robinson, Executive Secretary.

Most of the organizations will meet during the day for prayer and study of several special objectives and record an offering for them.

The offering goal for the year is \$23,600.00, as compared to the \$21,114.00 contributed last year.

Objectives Listed

The Special Day objectives listed are: Camp Garea Scholarships for colleges hospitals, Education Fund Foreign Students, Missions, missionary appointees, etc.

(Continued on Page 2)

DEATH CLAIMS L. C. HIRSCH

On Thursday night, March 30, death claimed L. C. Hirsch, for more than eleven years the beloved Custodian of First Church, Grenada. After retiring as a railroad engineer, he served for more than a year on a voluntary basis in the supervision of maintenance and care of all church property, and for some ten years his retirement income was supplemented as he gave full time to the church care.

On March 8 the church had relieved Mr. Hirsch of his active responsibilities, and on March 31 he was scheduled to become Custodian Emeritus, so in reality he finished his work right up to the very last day of life.

Mr. Hirsch retired last September as active Deacon at the age of 80 — the church's oldest Deacon.

Dr. John W. Landrum is pastor at First, Grenada.

STATE PASTOR RELEASES LP RECORD

"So Precious To Me" is the name of a new long play recording just made by Rev. James M. Richardson, pastor of the First Baptist Church, Leland, Mississippi.

Professionally recorded, the album features the voice of this young pastor, who is not only a preacher and pastor, but also a soloist whose singing has been much in demand.

Included on the record are such songs as "So Precious to Me," "The Lily of the Valley," "I Won't Have to Cross Jordan Alone," "I'd Rather Have Jesus," and others. There is an organ and piano accompaniment, and a girl's ensemble furnishes background music.

The album sells for \$3.98 and is available from the First Baptist Church, Leland, Mississippi.

**Ordained To Gospel Ministry**

David V. Hampton, son of Mr. and Mrs. Demar Hampton of Arlington, Tenn., was ordained to the gospel ministry at Wells Station Church, Memphis, Tenn.

Recently Mr. Hampton, who is a first year student at Clarke College, was called to the pastorate of the Pine Hill Church, Clarke County. The church has a full time program.

The ordination sermon was preached by Rev. Clint Oakley of the Wells Station Church, where Mr. and Mrs. Hampton were members before entering Clarke College at Newton, Miss.

The ordination prayer was offered by Rev. Gordon Crocker, pastor of Leclair Church, Memphis, and Therman Bryant, Dean of Clarke College, presented the Bible. Rev. Woodrow Shanklin delivered the charge to the candidate. Rev. Charles Dill brought a special message in song.

Mr. Hampton is married to Jerry R. Boutwell, pastor of the First Baptist Church, Noxubee, Mississippi, is in his seventh year of perfect Sunday school attendance. A member of the Anguilla Church, Anguilla, and a senior at Anguilla High School, he plans to enter the School of Technicians at Nashville, Tennessee, this fall. Rev. James Douglass is pastor at Anguilla.

25,000 RESIDENTS PER BLOCK IN TEEMING EAST

By Porter Routh
Nashville, Executive Secretary
SBC Executive Committee

You feel something of the increased tension of southeast Asia here in Hong Kong as the crisis in Laos develops. In Taiwan, you had the feeling the island was on a war footing as we had to close the curtains on the plane as it landed in Taiwan, but through the break in the curtains you could see the jets and the stacked bombs all ready to go. The aircraft carriers have pulled out from Hong Kong to a station nearer Laos.

And yet the millions of rich and poor go on their way about the same, interested in making

more money or a bowl of rice to keep hunger away another day. Today, we saw three dirty children, all under five years of age, huddled against the wall on a busy sidewalk. Beside them, in bold Chinese characters, was a note from

Japan is booming, but the nationalism is closing the doors. "If this be sin, let us have more of it," they say. Cars are abundant, the stores are crowded, the people are polite and smart, and the small merchant is a deterrent to Communism. This is a common problem in the Orient. It will take more than radio or TV to break through. It will take the assembling power of God.

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